

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-2020(U3381)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-2020 APPLICATION/CLAIM NO.: U3381 CERT. NO.:

OWNERSHIP*****

NAME: Lucy W. Walker
ADDR: 3075 South 7200 West
Magna UT 84044
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/14/1936|PRIORITY: / /1933|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/09/1976|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [59-3]|MAP: [60]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.009 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 3075 ft E 120 ft from SW cor, Sec 27, T 1S, R 2W, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 76 to ft. YEAR DRILLED: 1933 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419106.
59-2020(UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.4 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE		* Totals
Sec 27 T 1S R 2W SLBM	*			0.4000	*				*				*				*	0.4000
GROUP ACREAGE TOTAL:																	0.4000	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

SUPPLEMENTAL GROUP NO. 419370.
59-2020(UGWC)

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE		* Totals
Sec 27 T 1S R 2W SLBM	*			X	*				*				*				*	0.0000

*****E N D O F D A T A*****